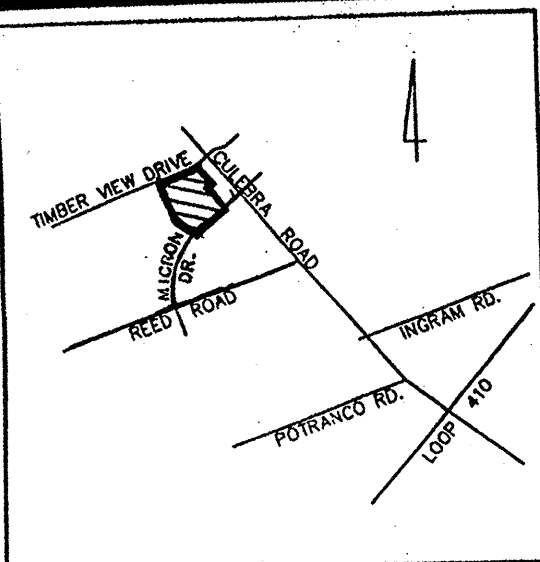


PLAT NO. 940257

RECEIVED
03 AUG -5 PM 3:12
LAND DEVELOPMENT
SERVICES DIVISION

VRP#03 06-072



LOCATION MAP

1. N.A.D.83 GRID COORDINATES DERIVED FROM
GUILBEAU, 1953 (P.I.D.#AY0950) N:13736374.7228 E:2075804.5144
HOFFMAN, 1953 (P.I.D.#AY0622) N:13691653.9837 E:2078963.3119
2. DIMENSIONS SHOWN ARE SURFACE.
3. COMBINED SCALE FACTOR USED IS 0.9998275.
4. BEARINGS MUST BE ROTATED 3° 59' 39" COUNTERCLOCKWISE TO MATCH N.A.D.83.
5. ALL 1/2" IRON RODS SET WITH YELLOW CAP MARKED "PAPE-DAWSON" UNLESS OTHERWISE NOTED.
6. BEARING SYSTEM AND MONUMENTATION BASED ON IRON RODS FOUND FROM MICRON SUBDIVISION.

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

Rick Wood
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 19th DAY OF December
A.D. 19 97
Norma J. Del Toro
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

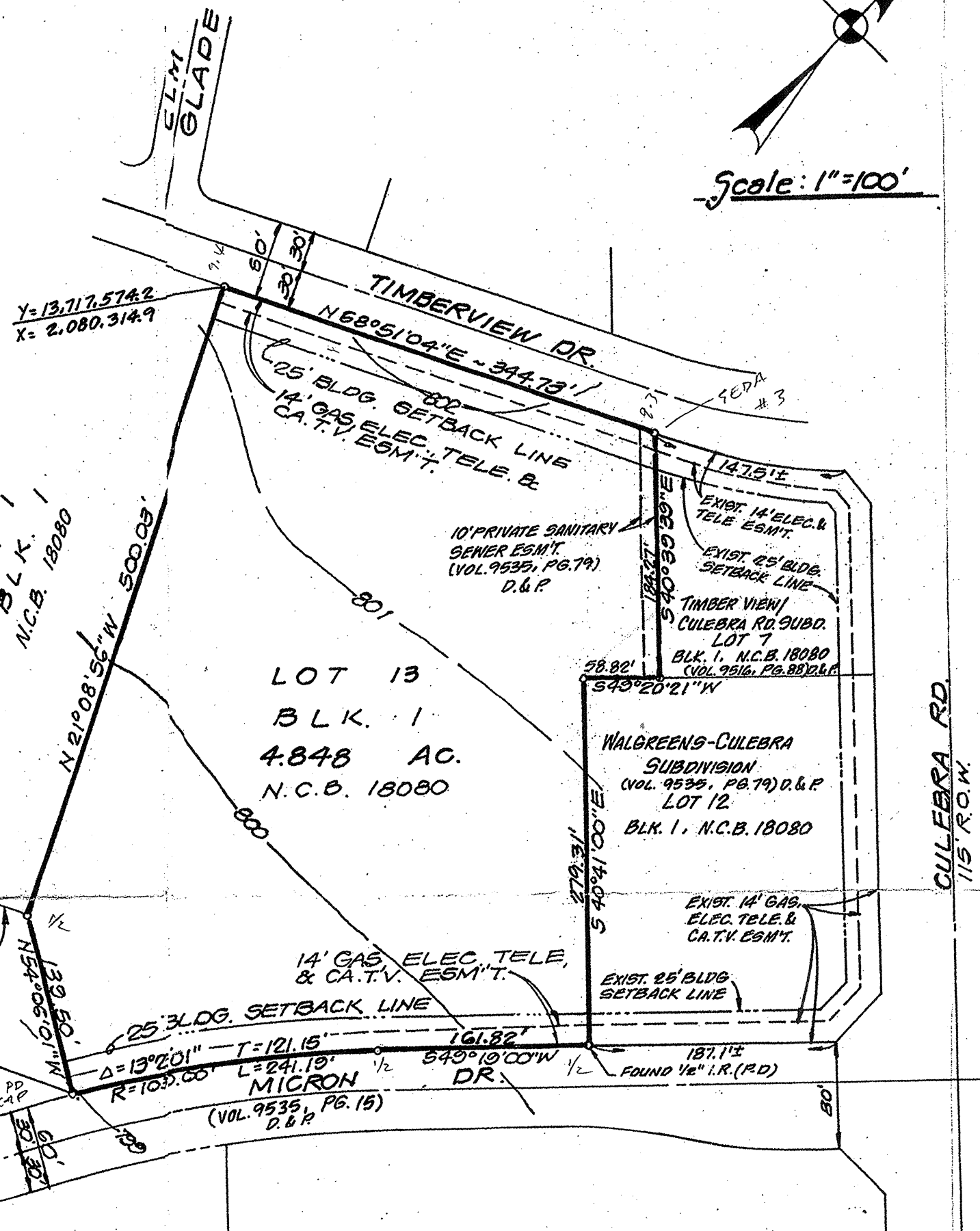
STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

f. Phillip Smith
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED: *L. Phillip Smith*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 12th DAY OF December
A.D. 19 97
Barry Wilkerson
NOTARY PUBLIC
BEXAR COUNTY, TEXAS



TIMBERVIEW PLACE SUBDIVISION

BEING 4.848 ACRES OUT OF AN ORIGINAL 192.354 ACRE TRACT RECORDED IN VOLUME 1943, PAGE 136 OF THE DEED RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE ELIZABETH PLUNKETT SURVEY NO. 72, ABSTRACT 573, COUNTY BLOCK 4433, BEXAR COUNTY, TEXAS.

THIS PLAT OF TIMBERVIEW PLACE SUBDIVISION HAS BEEN SUBMITTED TO THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY THE DIRECTOR OF PLANNING IN ACCORDANCE WITH V.T.C.A., LOCAL GOVERNMENT CODE SECTION 212.0065.

DATED THIS 6 DAY OF Jan A.D. 19 98

BY: *Barry Wilkerson*
DIRECTOR OF PLANNING

PAPE-DAWSON ENGINEERS
CIVIL & ENVIRONMENTAL

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

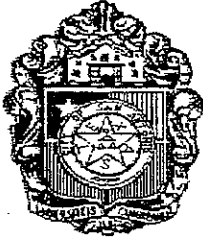
Stephen A. Kacmar
REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 19th DAY OF December
A.D. 19 97
Norma J. Del Toro
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 20th DAY OF December, 1997, AT 1:28 P.M. IN THE RECORDS OF THE BEXAR COUNTY CLERK'S OFFICE, IN BOOK VOLUME 9549, ON PAGE 156.
IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 20th DAY OF December, A.D. 1997.

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: *Barry Wilkerson*
DEPUTY



City of San Antonio
New
Vested Rights Permit
APPLICATION

RECEIVED
03 AUG -5 PM 3:12

LAND DEVELOPMENT
SERVICES DIVISION

Permit File: # 03-06-072
Assigned by city staff

Date: 7/03/2003

1. All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.
2. Please complete this application and attach 2 maps of the property and 2 sets of all supporting documents.

Note: All Applications must have a Site Map showing the Area Boundary (Attached).

Owner/Agent: BLISICK PROPERTIES Phone: 493-6700 Fax: 496-6786
Address: 4754 SHAVANO OAK, SUITE 250, S.A., TX. Zip code: 78232
Engineer/Surveyor: M.B.C. Phone: 545-1122 Fax: 545-9302
Address: 1035 CENTRAL PARKWAY NORTH Zip code: 78232

1. Name of Project: TIMBER VIEW PLACE
2. Site location or address of Project: WEST OF CULEBRA BETWEEN
MICRON DRIVE AND TIMBERVIEW
3. Council District 6 ETJ N/A Over Edward's Aquifer Recharge? () yes (✓) no
4. What is the specific purpose of this Project and the expected use(s) to be created by this Project (type of development, number of buildings, type of building(s), specific use(s) of those buildings, etc.)? Please be aware that the city must understand exactly what this Project is expected to accomplish in order to evaluate this application.
MF33 ZONING - APARTMENTS
5. What is the date the applicant claims rights vested for this Project? 12-30-1993
6. What, if any, construction or related actions have taken place on the property since that date?
PLATTING

03 AUG -5 PM 3:12
OFFICE OF DIRECTOR
DEPT. OF PLANNING
CITY OF SAN ANTONIO

7. By what means does the applicant claim rights vested for this Project? Please specify all that may be applicable. *PROJECT WAS INITIATED, AND I.D. ASSIGNED, 3 YEARS PRIOR TO*
- PERMIT FIRST VERSION OF TREE ORDINANCE.

Type of Permit: _____ Date of Application: _____

Permit Number: _____ Date issued: _____

Expiration Date: _____ Acreage: _____

- MASTER DEVELOPMENT PLAN (MDP) (Formerly POADP)*

accepted *prior to September 1, 1997* are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted *after September 1, 1997* are subject to 18 months for the POADP acceptance date.

Name: _____ # _____

Date accepted: _____ Expiration Date: _____ MDP Size: _____ acres

- P.U.D. PLAN

Name: _____ # _____

Date accepted: _____

- Plat Application

Plat Name: CULEBRA/REED Plat # 940250 Acreage: 7.582

Date submitted: 12-22-93 Expiration Date: N/A

(Note: Plat must be approved within 18 months of application submittal date).

- Approved Plat

Plat Name: CULEBRA/REED Plat # 940250 Acreage: 7.582 Approval
Date: 1-25-98 Plat recording Date: 12-22-00 Expiration Date: N/A Vol./Pg. 9549/154

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

- Other

NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that all information this Application and the attached documents is true and correct and that it is my belief the property owner is entitled to Vested Rights for this Project.

Print name: L. PHILLIP BUSKIE Signature: L. Phillip Buskie Date: 8/1/03

12:14 PM 9-6-03

CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR

Permit File: # 03-06-072
Assigned by city staff

Date: _____

• Plat Application

Plat Name: _____ Plat # _____ Acreage: _____

Date submitted: _____

Expiration Date: _____

(Note: Plat must be approved within 18 months of application submittal date).

August 17, 2001

• Approved Plat

Plat Name: Timberview Place Subdivision Plat # 940257 Acreage: 4.848 Approval _____

Date: 12/19/97 Plat recording Date: 12/26/00 Expiration Date: _____ Vol./Pg. 9459/156

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

• Others

Type of Permit: _____ Date issued: _____ Expiration Date: _____

Acreage: _____

(Note: Two maps of the area must be provided)

NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

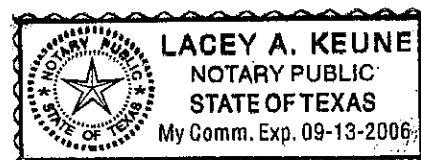
I hereby certify that all information this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Vested Rights on the listed location.

Print name: David L Allen Signature: David L Allen Date: 5/27/03

Sworn to and subscribed before me by on this 27th day of May 2003, to certify which witness by hand and seal of office.

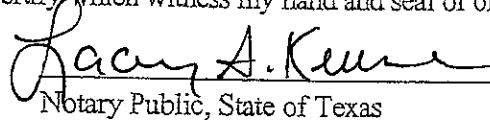
Notary Public, State of Texas, My Commission expires: 9-13-06

Lacey A. Keune



October 1, 2002

Permit File # 03-06-072



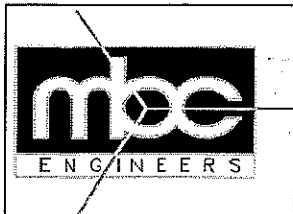
Permit File: # 03-04-072
Assigned by city staff

☒ Approved AS of 12/30/93

Review By: for Assistant City Attorney

Date: 8/27/03

CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR
3
03 JUL -6 AM 7:21

**MACINA • BOSE • COPELAND AND ASSOCIATES, INC.**

CONSULTING ENGINEERS AND LAND SURVEYORS

1035 Central Parkway North, San Antonio, Texas 78232

(210) 545-1122 FAX (210) 545-9302

03 AUG -5 PM 3:11 JohnLaro@mbcengineers.com

LAND DEVELOPMENT
SERVICES DIVISION

To: City of San Antonio

Project No. 28453

Date: August 5, 2003

City Planning

Plat I.D. # 940257

Re: Timberview Place

Attn: Mike Herrera

GENTLEMEN:

WE ARE SENDING YOU ☒ **Attached** ☐ Under separate cover via _____ the following items.☐ Copy of Letter☐ Change Order ☐ _____

COPIES	SIZE	NO.	DESCRIPTION
2	18X24	1	Subdivision plat copy
2	8.5X11	3	VRP application

THESE ARE TRANSMITTED as checked below:

☒ **For your approval**☐ Approved as submitted☐ Resubmit _____ copies for approval☐ For your use☐ Approved as noted☐ Submit _____ copies for distribution☐ As requested☐ _____**REMARKS: Here is the re-submittal with the current form of the VRP application. The fees were previously submitted and not returned. Please let me know if any additional items are needed.**

COPY TO: _____

03 AUG -5 PM 7:21
CITY OF SAN ANTONIO
DEPT. OF PLANNING
OFFICE OF DIRECTOR
John LaRo



**MACINA, BOSE, COPELAND
AND ASSOCIATES, INC.**
1035 CENTRAL PARKWAY NORTH
SAN ANTONIO, TX 78232
(210) 545-1122

DATE	INVOICE	AMOUNT

24800

30-9/1140

PAY One hundred thirty and 00/100 DOLLARS

DATE 5/31/03 TO THE ORDER OF Angela Antonini CHECK NO. 24800 \$ -169.00

DESCRIPTION VRP fee - 27453

OPERATING ACCOUNT



Frost National Bank
www.frostbank.com

VRP# 08-06-072

ALLS

⑈024800⑈ ⑆114000093⑆ 080093742⑈

SECURITY FEATURES: MICRO PRINT BORDERS · COLORED BRICK PATTERN · WATERMARK ON REVERSE SIDE · MISSING FEATURE INDICATES A COPY